

**"Flying Twins" Resume Travels**  
CLEVELAND, (U.P.)—Cleveland's "flying twins," seasoned air passengers at nine months, flew to Iowa City, Iowa, from a visit with their grandmother in their birthplace. The pair are Susan and Slany Bush, daughters of Mrs. B. H. Bush, who accompanied them. When the twins were only three weeks old, they flew to Iowa City the first time.

**PIPE STOLEN**  
E. H. Grubb, 3650 Sepulveda boulevard, reported to the city police station the theft of 220 feet of 2 1/2-inch pipe, taken from his oil well premises some time Saturday night.

**Family House Built in 1634**  
ROWLEY, Mass. (U.P.)—John D. Bradstreet still lives in the house built in 1634 by Humphrey Bradstreet, an ancestor.

**A Lecture on Christian Science**  
Entitled **Christian Science: The Science and Art of Spiritual Living**  
by **Hon. William E. Brown, C.S.B. of Los Angeles, California**

Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

A lecture on Christian Science was given in the Torrance Masonic Temple, Monday evening, June 25, under auspices of the local Christian Science church.

The lecturer was introduced by Mrs. Frances B. Clark, who said: "Friends—in behalf of First Church of Christ, Scientist, of Torrance, I welcome you. We have assembled here this evening to listen to an address on a subject familiar to the thinking world today. Christian Science was presented to me in 1909. At that time it was considered a new and mysterious religion, and its followers a peculiar people. After a testing period of more than half a century, the words of the Scriptures have been fulfilled. 'By their fruits ye shall know them'—today Christian Science is regarded, not as a 'new and mysterious religion' but as a new old religion, coming again as in the days of Jesus with healing in its Teachings, and the vast audiences attending the Christian Science services throughout the world bear witness to the many seekers after the Truths, as taught in the Bible.

Due to the rapid spread of this new, old religion to all lands, we are often asked if we maintain a board of missionaries. One writer has defined a 'missionary as a 'message bearer,' and Christian Science has many message bearers. Our silent missionaries may be found in our reading rooms and our literature distribution boxes. These comprise the Bible, Science and Health; with Key to the Scriptures, and the other published works of Mary Baker Eddy, and all authorized Christian Science Literature and every true Christian Scientist, as a missionary, proving his faith by his works and bearing the message of the healing power of truth and love.

In addition to these, our revered leader, Mary Baker Eddy, very wisely established a board of lecturers, and it is the privilege of every Christian Science church to give at least one lecture each year by a member of this board.

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We have with us this evening Hon. William E. Brown, C.S.B., of Los Angeles, California, a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts. It gives me great pleasure to present to you Mr. Brown, who will address you.

A partial report of Mr. Brown's lecture follows:  
A celebrated painter who was discussing and analyzing many phases of art finally exclaimed, "After all is said and done, the highest art is the art of living. How true is this! and how well it comprehends the art of Christian Science—the art of spiritual living.

In Christian Science we have presented to us a perfect Science. Hence we have perfect art. Of this, Mary Baker Eddy, the Discoverer and Founder of Christian Science, writes in her textbook, "Science and Health with Key to the Scriptures" (p. 507). "This Science and art throughout His creation; and again (Miscellaneous Writings, p. 375). "The truest art of Christian Science is to be a Christian Scientist; and it demands more than a Raphael to delineate this art."

It may be said that all human activity has for its goal improved living. Even the criminal mistakenly believes that his unlawful acts will bring him happiness and satisfaction. But as one surveys the experience of mortals since the dawn of history, one realizes that the material plans, whether individual or collective, have failed in their purpose to confer lasting happiness upon mankind. The reason for such failure is because these plans have not been based upon true Science or true art.

The major reason for the failure of mortal plans is ignorance of the nature of God and man. Because of this ignorance these plans are not formulated upon the recognition that the art of living is an individual matter instead of a collective endeavor. This vital truth is well illustrated in the reply of a well-known clergyman, who, with a number of others, was asked the question, "If Jesus were with us today, what remedy would he offer for our present-day problems?" The clergyman referred to said, in substance, "It would be difficult to say just what the Master would offer; but of this we may be sure, his remedy would not be political in its nature, because he always dealt directly with the individual."

A careful study of the teachings of Jesus shows that he taught the fundamental truths of being and showed that they must be practiced, applied, and lived by the individual. Christian Science is in line with the Master's teaching in revealing the truths of being and in showing that these must be demonstrated by the individual. I desire that you clearly recognize this foundation stone of Christian Science, as it will enable you to understand the wonderful demonstrations which frequently rescue individuals when the consensus of human opinion has indicated no way of escape.

The individual demonstration stressed by Christian Science, not only leaves one free to be a demonstration whenever he so desires, but also frees him from the blighting sense of discouragement, both from his own and from what may be termed general human belief. In other words, one does not have to wait for mass conditions to improve nor a mass

day of judgment. He realizes as he demonstrates the propositions of Christian Science that "one with God is a majority." By this method not only are the individual conditions improved, but world conditions as well. Every time a truth is declared and every time some mortal discord is overcome through the realization of truth the general human consciousness is in that measure improved and purified. Indeed it is only by such method that world salvation is to be effected. It is manifest that since nations are but aggregations of individuals, in the degree the individual is redeemed nations are redeemed. It is evident that when individuals refuse to quarrel there can be no national quarrel.

MAN  
The questions which have arisen in the human mind concerning man—as to who he is, what he is, whence his origin, whence his destination, and why he exists, have puzzled the most profound thinkers of the ages. It remained for Mary Baker Eddy to give the world-satisfying answers to all queries of this nature. As a basic statement, Christian Science declares that, while he exists, God is spiritual, not material; individual, but not personal. The analysis of the word "person" as applied to human beings is illuminating and helpful. The word comes originally from the Latin "persona," meaning "a mask," and is defined thus: "A person is one who impersonates a character." The word "mask" exactly conveys the point I desire to make clear to you. Mortal personality is the mask hiding the true individuality of man. Soon after I perceived this interesting fact, I had occasion to observe a group of people assembled from various walks of life. The thought of masks recurred to me, and I realized that the various phases of mortality presented were but masks. There was the mask of youth, of middle age, of decrepitude, of sadness, illness, and worry. It was very helpful to know that the masks confronting me were but the seeming externalization of the various states of consciousness that these masks could be changed by the weavers' hands.

This process is clearly outlined by Mrs. Eddy, who writes (Science and Health, p. 248). "Immortal Mind feeds the body with supernatural freshness and fairness, supplying it with beautiful images of thought and destroying the woes of sense which each day brings to a nearer tomb." The real man, then, is the expression of the divine character, and his reason for existing is to express God. As to his origin, Christian Science teaches us that he coexists with God, dwelling forever an idea in infinite Mind, without beginning or end. The highest goal of human endeavor is to acquire an understanding of spiritual existence, or, as Paul puts it, "Then shall I know even as also I am known;" in other words, as God knows me.

Mrs. Eddy has said that "the starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind—that God is Love, and therefore He is divine Principle" (Science and Health, p. 275). This premise is demonstrably true, and is proved by every healing in Christian Science. But it will be necessary to concede this premise in order to have opportunity to

prove its correctness. It will be comparatively simple and easy to make the concession at this hour, for the teaching of leading natural scientists is now agreeing with mental that is, the natural scientists have discarded the old theories that the universe is material or that it is part mind, part matter. Many of these authorities might be quoted; one I think will be sufficient. Sir James Jeans writes in his latest book, "The Background of Science," thus: "Our last impression of nature, before we began to take our human spectacles off, was an ocean of mechanism surrounding us on all sides. As we gradually discard our spectacles, we see mechanical concepts continually giving place to mental. If from the nature of things we can never discard them entirely, we may yet conjecture that the effect of doing so would be the total disappearance of matter and mechanism, mind reigning supreme and alone." It will be observed that these conclusions of the natural scientists mean nothing to Christian Scientists, because the natural scientist has not yet perceived that Mind is One-God. The natural scientist is only beginning to perceive dimly some of the primary truths which Mrs. Eddy has perceived in their entirety.

MRS. EDDY  
When the Discoverer and Founder of Christian Science gave to the world her wonderful book, "Science and Health with Key to the Scriptures," in the year 1875, it was immediately "bombed" by the materialists. It was said to be absurd, illogical—the work of the devil. Later, when all of this had been disproved and the book had become a power in religious, medical, and scientific circles, the attack shifted to Mrs. Eddy herself. "It was declared that she was not the author, and many false statements as to her life and character were sent forth, in the vain hope of discrediting the Cause of Christian Science. Many arguments and speculations were advanced concerning unimportant historical data, all having the same objective—that of discrediting Mrs. Eddy and her discovery.

Leading thinkers in natural science are rapidly changing their viewpoints and are now favoring a metaphysical basis, in place of material basis as a premise from which may be deduced the facts concerning the universe. As an example of this, one of the foremost electrical engineers of the world declared: "I think the greatest discovery will be made along spiritual lines. Here is a force which history clearly teaches has been the greatest power in the development of man and history. Some day people will learn that material things do not bring happiness and are of little use in making men and women creative and powerful. Then the scientists of the world will turn their laboratories over to the study of God and prayer and the spiritual forces which as yet have hardly been guessed at. When that day comes the world will see more advancement in one generation than it has seen in the past four" (Christian Science Sentinel, Vol. XXXII, No. 4, p. 785).

"The greatest discovery" prophesied by this electrical genius was already here, long before his words were spoken—the discovery by Mary Baker Eddy of the divine Principle underlying the works of Jesus, in other words, Christian Science. She not only discovered this great spiritual truth, but gave it to the world, and she established the art of Christian Science, or, to use the definition of the word "art," the "employment" of spiritual "means" which all may utilize and prove.

If one desires to prove the truth of these statements nothing can hinder; nothing can prevent one from entering the path which leads to eternal life. One desirous of gaining a practical demonstration of the knowledge of Christian Science will necessarily require its textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy. In this book are simple rules which will permit the student to prove the propositions enumerated there. Such students will also find the Sunday services held in the Christian Science church of great value, as they set forth and elucidate the true, or spiritual, meaning of the Bible. The Wednesday evening testimony meetings are a source of hope, courage, and inspiration. At these meetings solutions of every conceivable kind of human problems are related, giving the hearers conviction that Christian Science is a religion of proof, a religion which enables its followers to enjoy the blessings promised the righteous, here and now.

**Funeral Services For Miss Pierce**  
Funeral rites were conducted Friday, June 22, for Miss Hazel Juanita Pierce, who was instantly killed last Friday when she fell from the window of her apartment at 312 South Washington Street in Los Angeles. Miss Pierce was the sister of Mrs. Ruth Hanson, of 721 Sartori street in Torrance.  
Services at the Pierce Mortuary were followed by interment at Forest Lawn Memorial Park in Glendale.

**Lomita Theatre Has New Manager And Is Being Redecorated**

Friday the 29th will be the Big Night at Lomita when the Lomita Theatre re-opens under the very capable direction of a new manager and with an attractive exterior and interior due to complete redecoration. The price of admission will be 15 cents and patrons will be assured of first rate pictures at all times. The complete program for the opening, and next week's offerings, can be found on the amusement page.

**Dr. Ingold to Take Graduate Optometry Course At Chicago**

Dr. C. E. Ingold, optometrist, 1409 Marcelina avenue, will leave June 30 for Chicago, where he will take a post-graduate course at the Northern Illinois College of Optometry. Mrs. John McVicar will be in charge of Dr. Ingold's office at Torrance during his absence.  
Mrs. Ingold and son will accompany Dr. Ingold, and the family plan to take in the Century of Progress Exposition at Chicago before returning to Torrance about August 1.

**A Special Event FOR FOOT SUFFERERS**

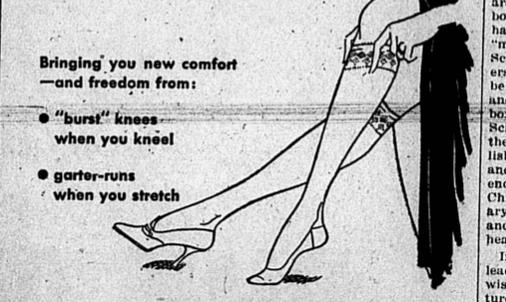


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